

The Sacred Paschal Triduum

Thursday of the Lord's Supper



INTRODUCTORY RITES

Gathering Song

We Will Glory in the Cross of Christ
South African

We will glory in the cross of Christ, we will glory in the cross of Christ,
We will glory, we will glory in the cross of Christ.

Greeting

Gloria

Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.

To Verses

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Collect

Reception of Oils

LITURGY OF THE WORD

First Reading.....Exodus 12:1-8, 11-14

“This day shall be a memorial feast for you, which all your generations shall celebrate.”

Responsorial Psalm 116

Our Blessing Cup

Refrain Hart

Our bless-ing - cup is a com - mu - nion with the Blood
of Christ. Our bless-ing - cup is a com -
mu - nion with the Blood of Christ.

Second Reading.....1 Corinthians 11:23-26

“For as often as you eat this bread and drink this cup, you proclaim the death of the Lord until He comes.”

Gospel Acclamation

Good News Acclamation
Chepponis

All

Praise and hon - or to you.

Praise and hon-or to you. Praise and hon-or to

you, Lord Je - sus Christ!

Gospel.....John 13:1-15

*"I have given you a model to follow, so that as I have done for you,
you should also do."*

Homily



THE WASHING OF FEET

The Basin and the Towel
Card

Verse 1: In an upstairs room a parable is just about to come alive;
and while they bicker about who's best,
with a painful glance He'll silently rise.
Their Savior Servant must show them how,
through the will of the water
and the tenderness of the towel.

Refrain: And the call is to community,
the impoverished power that sets the soul free,
in humility to take the vow that day after day we must
take up the basin and the towel.

Verse 2: In any ordinary place on any ordinary day,
the parable can live again;
when one will kneel and one will yield.
Our Savior Servant must show us how,
through the will of the water
and the tenderness of the towel.

Bridge: And the space between ourselves
sometimes is more than the distance between the stars.
By the fragile bridge of the servants bow,
we take up the basin and the towel.

Servant Song
Gillard



1.,6. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
We are trav - 'lers on the road; We are here to
In the night - time of your fear; I will hold my
When you laugh I'll laugh with you. I will share your
We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
help each oth - er Walk the mile and bear the load.
hand out to you, Speak the peace you long to hear.
joy and sor - row 'Til we've seen this jour - ney through.
known to - geth - er Of Christ's love and ag - o - ny.



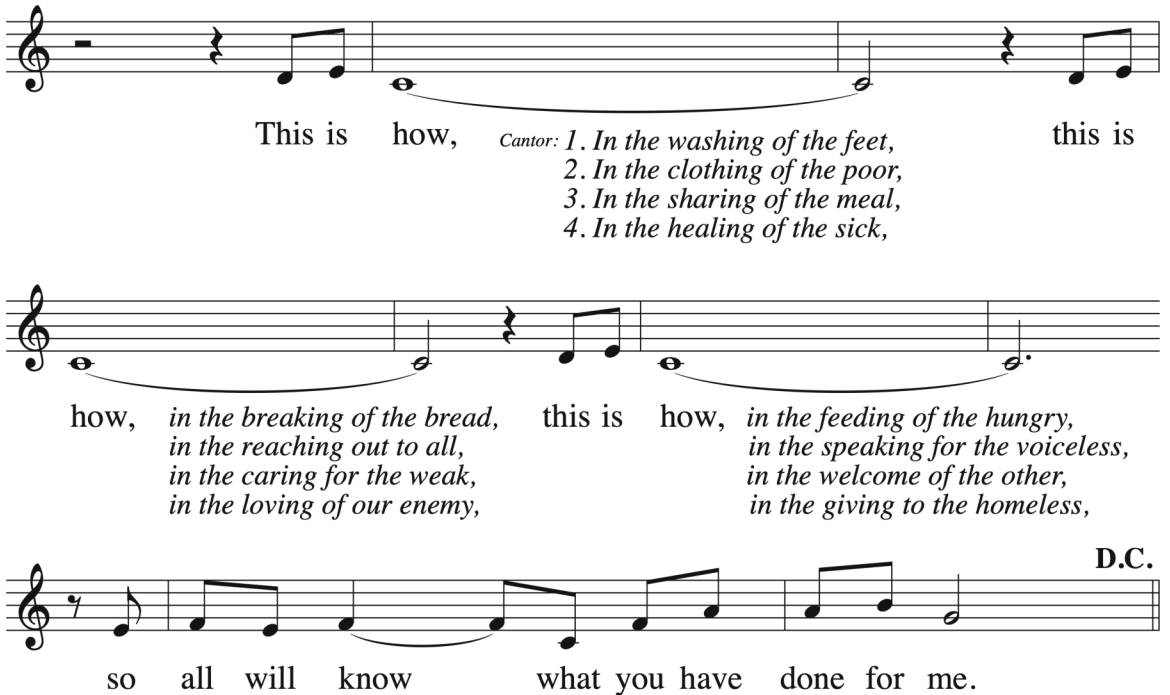
This is How
De Silva

Refrain



This is how all will know that you are my dis - ci-ples: if you have
love for one an - oth - er, if you have love for one an -
oth - er. All will know that you are my dis - ci-ples.

Verses



This is how, *Cantor: 1. In the washing of the feet,
2. In the clothing of the poor,
3. In the sharing of the meal,
4. In the healing of the sick,* this is
how, *in the breaking of the bread,
in the reaching out to all,
in the caring for the weak,
in the loving of our enemy,* this is how, *in the feeding of the hungry,
in the speaking for the voiceless,
in the welcome of the other,
in the giving to the homeless,*
so all will know what you have done for me. **D.C.**

Universal Prayer

Intercessory response: *“Lord, hear our prayer.”*

LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

I Am There
Camacho

Verse 1:

When two or more are gathered in my name;
when you make the stranger welcome, I am there.
You will always know my spirit, it is filled with love and care.
When you share this with each other, I am there.

Through the working of your hands – I am there.
When you use your hands to heal – I am there.
Through the sharing of your hearts – I am there.
When you give your heart in love – I am there.

Verse 2:

Every time you share my words, I am there.
Every tear and fear your heart weeps, I am there.
When you feel your spirit sinking and there’s turmoil all around;
when you think that there is no hope, I am there.

When you shelter those abused – I am there.
In your visit to the sick – I am there.
When you work and pray for peace – I am there.
Work for justice and the truth – I am there.

Verse 3:

Remember me as always loving you.
In the sharing of communion, I'm with you.
Break this bread and share this cup; know my love is offered up.
In your spirit may you know that I am there.

When it seems that all is lost – I am there.
When your heart cannot find peace – I am there.
When you need a caring hand – I am there.
In the darkness of your life – I am there.

Verse 4:

When you feed the hungry person, I am there.
When you clothe the naked stranger, I am there.
When you listen to their stories, it's no different from your own.
When you help the poor and needy, I am there.

As you bless each other's lives – I am there.
As you walk in peace and love – I am there.
At the moment of your birth – I am there.
At the moment of your death – I am there.

Song during Communion

How Beautiful
Paris



How — beau - ti -



1.-2. ful, ————— how — beau - ti - ful, ————— how



1.-2. — beau - ti - ful ————— is the Bod - y — of



Christ. —————

Prayer after Communion

Meditation

Gethsemane

THE TRANSFER OF THE MOST BLESSED SACRAMENT

At this time, the Most Blessed Sacrament of the Holy Eucharist is incensed and taken in procession to the Altar of Repose.

*Please join in the procession to the Gathering Area —
Adoration of the Blessed Sacrament will conclude
with Night Prayer at Midnight.*

The Altar of Repose at St. Thomas the Apostle is designed to replicate the Garden of Gethsemane, where Jesus' disciples stayed with him for an evening of prayer.

Jesus Christ, Yesterday, Today and Forever

Toolan

Ostinato Refrain

Je - sus Christ, Je - sus Christ,

yes-ter - day, to - day and for ev - er.

Altar of Repose

Pange Lingua

1. Sing, my tongue, the Savior's glory, of his flesh the mystery sing;
Of the Blood, all price exceeding, shed by our immortal King,
Destined for the world's redemption, from a noble womb to spring.
2. Of a pure and spotless virgin born for us on earth below,
He, as man, with us conversing, stayed, the seeds of truth to sow;
Then he closed in solemn order wondrously his life of woe.
3. On the night of that last supper, seated with his chosen band,
He, the Paschal victim eating, first fulfills the Law's command;
Then as food, to the disciples gives himself with his own hand.
4. Word made flesh, the bread of nature by his word to flesh he turns;
Wine into his blood he changes:
what though sense no change discerns?
Only be the heart in earnest, faith its lesson quickly learns.
5. Down in adoration falling, this great sacrament we hail;
Over ancient forms of worship newer rites of grace prevail;
Faith will tell us Christ is present, when our human senses fail.
6. To the everlasting Father, and the Son who made us free,
And the Spirit, God proceeding from them each eternally,
Be salvation, honor, blessing, might and endless majesty.



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